Reconstruction at The School of Historical Dress

The First Attempt is an Experiment, the Second from Experience

JENNY TIRAMANI

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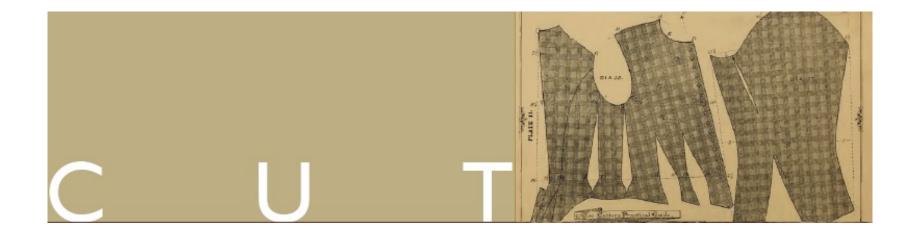




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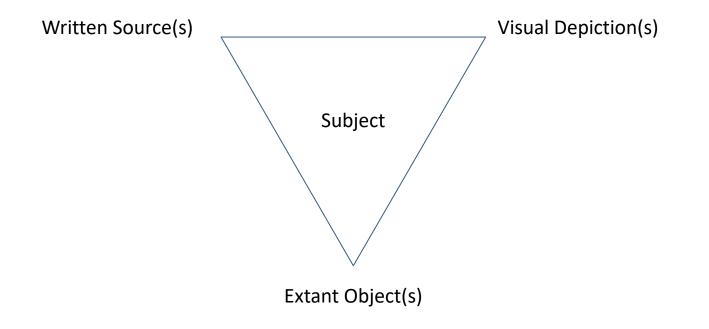
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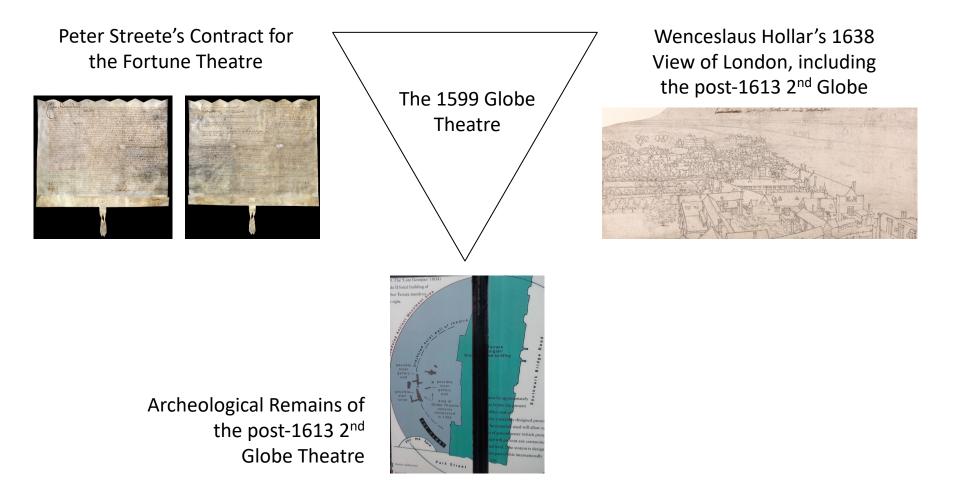


What is Research? A Triangle of Primary Contemporary Sources



and all the fflowers of the saide Galleries Stories and Stadge to be bourded wth good & sufficyent newe deale bourdes of the whole thicknes wheare neede shalbe

What is Research? A Triangle of Primary Contemporary Sources



The 1995 - 2022 Shakespeare's Globe Theatre





Contract dated 8 January 1599 between Peter Streete (Carpenter of the 1599 Fortune Theatre) and Philip Henslowe and Edward Alleyn (Owners of the 1599 Fortune Theatre)

'... and all the fflowers of the saide Galleries Stories and Stadge to be bourded wth good & sufficyent newe deale bourdes of the whole thicknes wheare neede shalbe And the saide howse and other things beforemencoed to be made & doen To be in all other Contrivitions Conveyances fashions thinge and things effected finished and doen according to the manner and fashion of the saide howse Called the Globe Saveinge only

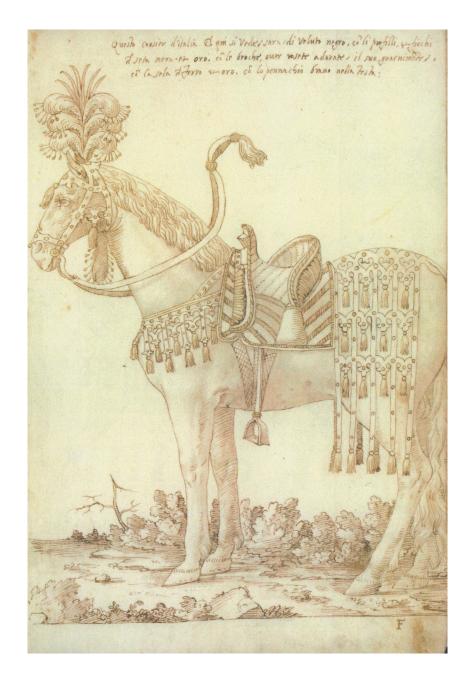
That all the princypall and maine postes of the said fframe and Stadge forwarde shalbe square and wrought palasterwise wth carved proporcons Called Satiers to be placed & sett at the Topp of every of the same postes

There are only Degrees of Historical Accuracy and Authenticity



Detail of Ferdinand II on horseback from the Hochzeitskodex Erzherzog Ferdinand II fol. 54r Ambras Caastle, Innsbruck

Figures in c.1575 Milanese armour with reconstructed clothing made by staff and students at The School of Historical Dress. The Deering Renaissance Galleries, Arts Institute of Chicago, 2016-17





Design for a horse caparison Filippo Orsini, 1554, V&A Museum





Helmet & half-armour, worn by Erzherzog Ferdinand II 1582 during his wedding celebrations, mounted with a caparison of c.1555 and bases of 1560-80, Schloss Ambras, Innsbruck



The woolen foundation stretched on an embroidery frame with the design for the left- and right-hand sides of the paytral and the crinnet drawn out. The flattened metal rods are being whipped onto the wool with doubled linen thread by Claire Thornton, who also designed the caparison.





The First Reconstruction of an Object is an Experiment, the Second is from Experience



Reconstructions of Farthingales made for Theatre Productions at Shakespeare's Globe 1997 to 2012



Luca Costigliolo & Jenny Tiramani taking a Scale Pattern of a Linen Farthingale on a Religious Effigy in Zamora, Spain, 2016





Half-scale limewood doll and clothing

Commission for the V&A Learning Department 2016



'a farthingale to go with a skirt [basquina], of crimson satin lined in taffeta, with the hops and hem of crimson velvet as usual --- a farthingale of red satin with nine hoops of red velvet and the other hoops of the same satin and its hem of velvet of the same colour as the edging'.

From an inventory of the royal treasury of farthingales made for the Infanta Isabel and one of her ladies in 1592. Translation by Amalia Descalzo.







Crimson Silk Satin Farthingale with Ropes of Bents

A Reconstruction of a Farthingale based on the 1589 Alcega Pattern, Extant Zamora Effigy Farthingale and the Spanish Inventory entry of a Farthingale for the Infanta Isabelin 1592

Pawel Tomaszweski 2017







Yellow Linen Farthingale with Ropes of Bents, Linen smock, Smooth-covered Bodies with Sleeves and Leather Chopines

Reconstruction of the Farthingale based on the 1589 Alcega Pattern and the Extant Zamora Effigy Farthingale

Pawel Tomaszweski 2017





30.8. Seated Oriental (?) Woman, 1545, Jan Cornelisz Vermeyen. Rijksmuseum, Amsterdam. She wears a farthingale, probably stiffened with ropes of bents.



30.9. A join of linen strips on one of the hoops. The folded edge of a strip, overlaps the strip on the left.



30.15. The side opening of the left front is bound in the yellow linen. Seen beyond the edge is the brown linen back that is now stitched to the farthingale.



30.10. The farthingale mounted on a wooden effigy. Museo Ethnográfico Castilla y León, Zamora.



farthingale mounted on

the effigy.

30.16. Side view of the farthingale mounted on the effigy.



stitched to the straight grain edge of the front panel.



30.18. The hem has 7 ropes. The linen of bottom rope has worn through.



30.12. A rope of bents covered in linen.



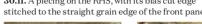
30.13. The felled binding on the side opening inside the left front. Whipstitches attaching a rope of bents are visible, worked in doubled linen thread.



30.14. Inside, one of the wires, whipped on top of the whipstiches holding a rope of bents, can be seen.



30.20.4 of the 7 ropes of bents that make up the hem are visible. At the top of the image the linen seam allowance of the skirt is visible.





FROM FARTHINGALES TO HOOPS

Supporting the outer layers of women's petticoats and gowns seemingly began with the 'verdugado,' or farthingale as the English called it, in Spain in the late 15th century. Perhaps this kind of skirt support was first introduced to the English Court by Katherine of Aragon in the early 16th century, and by the time of Elizabeth I it was in widespread use in many parts of Europe. In figure 30.1 the dancing woman, centre, has a hem of 3 hoops and a floor-length farthingale whereas the woman on the right wears an ankle-length farthingale with no visible hem. The women in figures 30.2 and 30.3 have lifted up their petticoats to reveal their farthingales. The lady in the centre of figure 30.3 wears a red one with hoops and hem in a mulberry colour that relates to the description from the 1592 inventory of the Royal Treasury of one belonging to the Infanta Isabel:

'a farthingale to go with a skirt, of crimson satin lined with taffeta, with the hoops and hem of crimson velvet as usual.'

In the same inventory another farthingale belonging to one of Isabel's ladies in waiting was described as:

'a farthingale of red satin with nine hoops of red velvet and the other hoops of the same satin and its hem of velvet of the same colour as the edging.'

Athough the farthingale in figure **30.12** on the opposite page appears to be of a relatively humble nature, Queen Elizabeth I possessed examples in both luxurious and functional fabrics as described in the following 1571 warrant:

'Item to Robert Sybthorpe varthingale maker ... for making of a Verthingale of fine black buckeram with Ropes of bente and bottomed with kersey; for making of a Verthingale of tufte taphata blak and grene with Ropes of bente and bottomed with grene vellat wrought with blak lace ...'

Egerton 2806, f.32, British Library

Ropes of bents make numerous appearances in Elizabeth's wardrobe accounts although other materials, such as baleen strips, were in widespread use for hoops by the late 16th century. Many of the existent 18th century hoops are stiffened by either baleen strips or rattan cane, but the pocket hoops in figures 30.4 to 30.7, from an effigy of Madonna del Rosario in the Church of San Giovanni Battista of Nicera Terinese, Catanzaro, pose an interesting possibility. If the tradition of using bents for the stiffening of stavs in rural areas of Europe continued throughout the 17th, 18th and into the 19th century, it is quite conceivable that bents were also in continuous use during this whole time period for stiffening hoops of other styles and shapes, even though, so far, there is little documentary evidence to confirm this proposition.



30.1. *Der Spanichs Dantz*, Códice Madrazo-Daza, mid-16th century. Biblioteca Nacional de España, Madrid. The woman in a yellow farthingale has a hem of 3 hoops, the woman in short blue one worn with chopines has no visible hem.



30.4. Linen pocket hoops stiffened with ropes of bents. Church of San Giovanni Battista, Catanzaro.



30.5. The inner edges of the stiff leather bases have curved shapes that leave room for the hips and legs of the wearer.



30.2. Detail of the painting shown below in figure 30.3.



30.3. *Viaje de la emperatriz María des Praga* (detail) Hans van der Beken 1601. Monasterio de las Descalzas Reales, Madrid. The ladies in figure **30.2** wear farthingales hidden by their ropas, whereas the farthingales are seen in this image **30.3**.

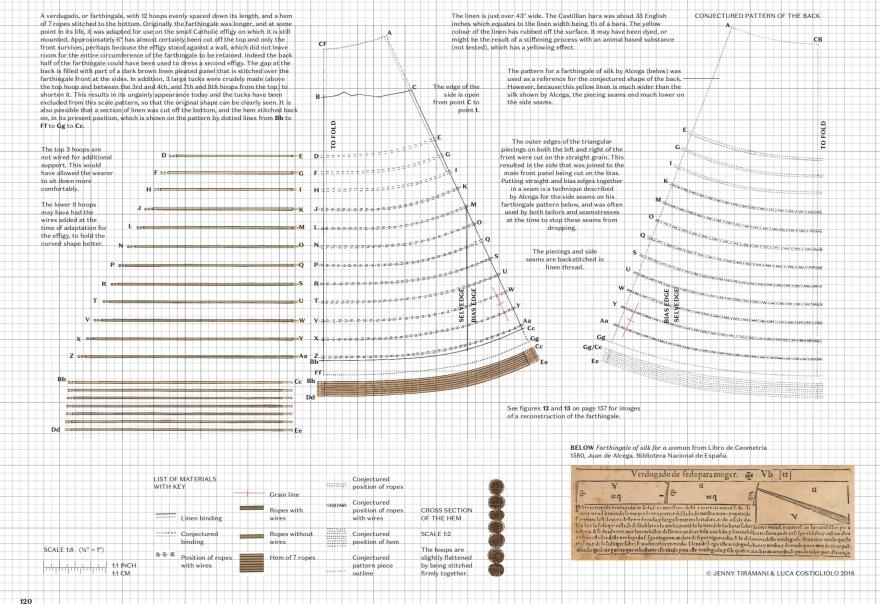


30.6. Side view of the mounted pocket hoops. The hoops are made of natural linen with a smooth shiny surface that has been calendered.



30.7. Inside view of one of the pair of pocket hoops. The upper rope of bents is covered in linen fabric; the bents of the rope at the base are not covered.

30. c.1550-1630 YELLOW LINEN FARTHINGALE WITH ROPES OF BENTS MUSED ETHNOGRÁFICO CASTILLA Y LEÓN, ZAMORA 1990/050/065



30. c.1550-1630 YELLOW LINEN FARTHINGALE WITH ROPES OF BENTS MUSEO ETHNOGRÁFICO CASTILLA Y LEÓN, ZAMORA 1990/050/065

CONSTRUCTION SEQUENCE OF THE HOOPS

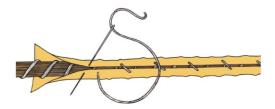
The processes illustrated here are those that are still present on the part of the farthingale which has survived. Where it is not possible to be certain of the technique used, the word *probably* in italics has been used to indicate that it is an educated guess. The piecings and the side seams of the yellow linen skirt were stitched together separately before the ropes of bents were attached to it as follows.



 A bundle of bents were whipped together with a length of thick natural linen string. The threads are ³/₈" to ¹/₈" apart.
More stems would gradually be added into the bundle as they were whipped together until the 'rope' was long enough to make a hoop.



2. The two ends of the rope were *probably* pushed together so that bents from both ends overlapped. This section was then whipped together with the linen string.

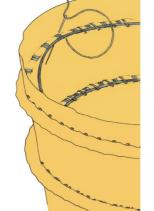


3. (detail of **4**) Strips of yellow linen, cut on the straight grain, were wrapped round the hoop and the edges were whipped tightly together on the inner edge, with a thinner linen thread than the one used to whip round the bents.

4. The circular hoop, made with a 'rope' of bents was covered with strips of yellow linen, which match the petticoat. The linen strips were not joined before they were laid onto the hoop. The ends of the strips were overlapped, some folded in and some left raw.



5. The hoop positions were *probably* marked on the farthingale with chalk or basting. The hoops were whipped from the WS with doubled linen thread.



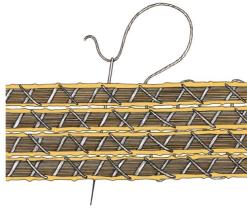
6. Iron wires were whipped onto the WS of farthingale, over the whipstitches holding the lower 7 hoops. This was *probably* part of the original construction.

CONSTRUCTION SEQUENCE OF THE HEM

Steps 1 and 2 of the hoop construction were *probably* worked in the same way for the hem. Step 3 of the hoop construction was worked in a similar way but with narrower strips of yellow linen as shown below in 3a.



3a. The hoops for the hem were partially covered with strips of yellow linen, just wider than half their circumference, and whipped on with single linen thread. The linen thread was pulled very tightly as the stitches were worked, and the yellow linen was stretched taut around the rope of bents.



3b. The path of the stitches through the 7 hoops of the hem show that they were joined in 4 stages.

Step I. The hoops were stabstitched together, pushing the needle through the middle of the hoops as shown above.

Step 2. The 3 remaining hoops were stabstitched together in the same way.

Step 3. These 2 groups of hoops were stabstitched together to form a hem of 7 hoops.

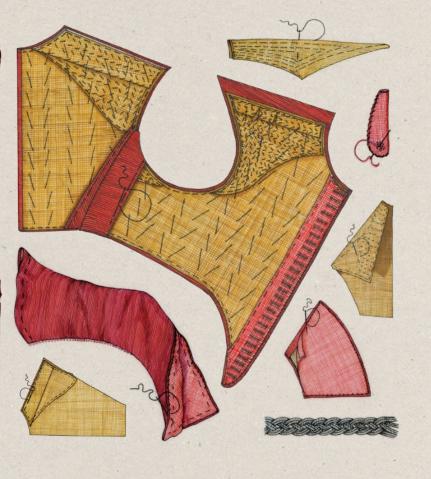
Step 4. Finally the top of the hem was *probably* whipped to the raw bottom edge of the linen farthingale.

Reconstruction as a Journey, not a Destination

17th-Century Men's Dress Patterns

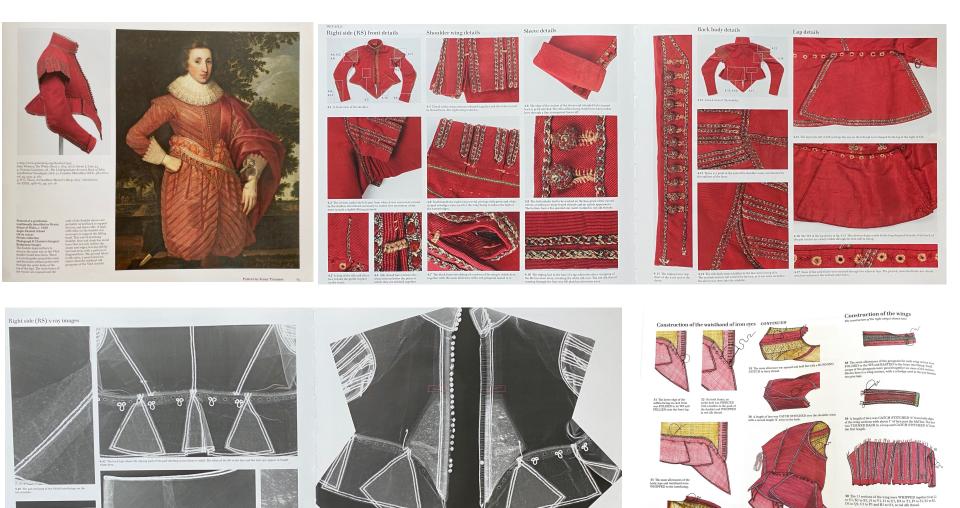
JENNY TIRAMANI 1600–1630

MELANIE BRAUN · LUCA COSTIGLIOLO SUSAN NORTH · CLAIRE THORNTON JENNY TIBAMANI









A selection of pages from the 'pattern' of a c.1620 silk grosgrain doublet in '17th Century Men's Dress Patterns 1600-1630' Published by Thames & Hudson & V&A, 2016

Clothing terms

The names of various parts of doublets and hose are given here. Many terms are from Randle Holme's, The Academy of Armory, 1688, which was compiled over many years and includes descriptions from the earliest years of the century, as well as those closer to the date of its publication. In a section of the volume called 'Canting Terms used by Beggars, Vagabonds, Cheaters, Cripples and Bedlams' (Book III, Chapter III, page 167) Holme defines the word for 'Cloaths' as 'Dudes'.

The terms lacing tab and girdle loop are contemporary terms chosen by the authors for parts that are not defined in 17thcentury literature. The image shows a half-scale reconstruction of the crimson silk grosgrain doublet on page 88, with trunk breeches based on extant examples.

Jenny Tiramani

'Sleeve hands, the lowest partof the sleeve next the Wrist.' The Academy of Armory, Book III, Chapter III, p. 96

"The Belly Peeces, the inward stiffning of the Breast of the Doublet. The Academy of Armory, Book III, Chapter III, p. 95

Lacing tab

'The Peake, is the bottom or point of the Stomacher, whether before or behind.' The Academy of Armory, Book III, Chapter III, p. 94 This definition is given in the section for women's dress but is appropriate for the same position at the base of the pointed front on a man's doublet.

'The Waist-band, is a ------ [sic] under the skirts to which the straps are fastened. Straps, are peeces of Leather fastnd to the Waistband instead of Eyes, or holders.' The Academy of Armory, Book III, Chapter III, p. 95

'The Eyes, or Holders; are small Wiers made round through which the Breeches hooks are put, to keep them from falling." The Academy of Armory, Book III, Chapter III, p. 95

'The Pockets, are little bags set in / the sides of the Breeches to put or carry any small thing in." The Academy of Armory, Book III, Chapter III, p. 96

'The Cod=peece [sic], or open of the Breeches before.' The Academy of Armory, Book III, Chapter III, p. 96

'In a Mans Suite of cloaths there are these several parts: as The Doublet, it is the whole covering for the upper part of the man: in which there is these pieces and terms." a. The two Fore Bodies b. The two Back Parts The Academy of Armory, Book III, Chapter III, p. 95

'The Linning, is fine Flaxed or Linnen: called the out lining.' The Academy of Armory, Book III, Chapter III, p. 95 All four doublets with patterns in this book have silk linings but the word 'lining' reveals the strong connection with linen, the textile commonly used for linings.

'The Collar, is that part that compsseth [sic]the Neck.' The Academy of Armory, Book III, Chapter III, p. 95 The Wings, are Welts or peeces set over the place on top of the Shoulders, where the Body and Sleeves are set together: now Wings are of diverse fashions, some narrow, others broad; some cut in slits, cordy Robe like, other Scalloped.' The Academy of Armory. Book III, Chapter III, p. 94

Girdle loop

'The Waist, is the length from the shoulder to the middle, now in a Doublet it may be the fashion to be Short Waisted Side Waisted.' The Academy of Armory, Book III, Chapter III, p. 95

Evlet holes, or Eiglet holes, little round holes whipt-stitched about, through which laces are drawn to hold one side close to the other.' The Academy of Armory, Book III, Chapter III, p. 94

A Point: A length of ribbon, lace, braid or leather, usually with metal Eiglets or Aiglets on either end, to tie items of clothing together.

Turn ups, or Cuffs; are the turning up of the end of the Doublet next the hand.' The Academy of Armory, Book III, Chapter III, p. 96

'The Skirts or Laps, because one lieth a little over another, they are distinguished by the fore skirts, side skirts and hinder skirts; sometimes the custom is to have them more or less, big and little: narrow or short, and large or deep.' The Academy of Armory, Book III, Chapter III, p. 95

> 'The Seat, the hinder part on which we sit: also the inner part which is at the Breech.' The Academy of Armory, Book III, Chapter III, p. 96

'The Inner Lining, is Canvice, Buckram, or such like, next to the cloth or stuff, between it and the Foresaid Lining.' The Academy of Armory, Book III, Chapter III, p. 95

The inner lining, or interlining, is not visible here because it is sandwiched between the outside laver and the lining.

'Trunk, or Sailers Breeches ... This was the fashion of the Gentry in the beginning of King James his Reigh ... the Breeches full in the wast, that they fell into Pleats and Folds, and being gathered at the Knees, they swelled round out: as in many Munuments to be seen, where they are tied above the Knees, and the hose also gathered under the Knees.' The Academy of Armory, Book III, Chapter II, p. 19

'The Cottonings, is that with which the cloth or outward stuff of the Breeches are Lined.' The Academy of Armory, Book III, Chapter III, p. 96 The trunk hose on page 70 have a fustian lining (a linen warp and cotton weft).

'Eiglet or Aiglet - used now for the tip of the point but also for the whole point.' [aiguillette: a point; aiguilletter. to trusse, or tye points Randle Cotgrave, A Dictionarie of the French and English Tongues, 1611, f. 30





30. c.1921-2 EVENING DRESS IN COPPER-ROSE SILK CRÊPE ROMAINE MUSÉE DES ARTS DÉCORATIFS UF 52-18-42



30.2/3/4. Three models wearing the same reconstruction of this dress. Left: chest 40"/waist 35"/hips 38%": centre 33"/25%"/36": right 37%"/29%"/37%". shapes fall into soft folds. 30.1. Model 1140, copyright registration, winter 1921-22.





30.8. Detail of the picot hem. The hem was machine stitched then the excess cut away, leaving little tufts of the textile. The cut tufts appear like the looped picot edge on a lace or ribbon. The crèpe silk textile is woven with paired warp and weft threads.

68





30.9. A RS detail of the hem at the armhole. The textile was folded twice, folded back and stitched.

30.10. A view of the side front of the dress. The petal shapes sit flat at the waist seam, then fall on the bias in soft folds, giving the skirt a voluminous appearance.

Tools, Measures and Using the Body





Interiors of Tailors' Shops, mid 17th century, Quiringh Gerritz van Brekelenham

TAILORS AND MANTUA-MAKERS



1710, BNF. The mantua-maker is applying a paper

measure with notches to the arm of a client.



72. Caricature on Women's Fashion, Johann Hieronymus Löschenkohl, c.1784, Wien Museum, 62064. Women in their underpinning are being measured by tailors. On the right, us, master and two journeymen are taking the depth and width of a hoop and the side length over the hoop's elbow to the floor, while a fourth man snips the measure.



73. A Woman's Tailor, Pehr Hilleström, c.1776, private collection. Photo Nordiska Museet, NMA.0055837. He holds a measure and scissors.

74. A 19th-century English folding ruler of 24" or 2 feet, The School of Historical Dress Collection. Scale approx. 1:2. Figure 83 shows an English ½ foot folding ruler in ivory, similar to the French example in figure 75.

TAKING MEASUREMENTS

'It is done with strips of paper, one *pouce* wide, which are stitched together end to end until of sufficient length; this is called a measure. It is applied on the places where dimensions are required, whether in length or width, starting from one end that is marked with a small notch. The measurements are marked by one or two snips of the scissors. All these snips and notches have to be identified later on, as is easily done with a little experience.'

L'Art du Tailleur, François de Garsault, 1769

'Miss Soutré had taken the measure of Lady Jane's waist [...] She altered a gown from the English to the French fashion [...] She adds that Lady Jane was then dressed in a hoop, and that the measure of a gown is not taken by surrounding the waist but by applying a piece of paper to the back.'

Memorial for Archibald Douglas etc., 1766

Both mantua-makers and tailors used a measure on their customers. Seamstresses (*lingères*) would normally only need to gauge a person's general shape.



75. 18th-century French measures: top, an ivory folding *pied-du-roi* (the king's foot); bottom left, an ivory folding measure ½ *aune* long with divisions in thirds and quarters on one side and *pouces* on the other, (as seen on the folded one in its wooden case); bottom right, a mother-of-penl'4 *aune*. TSHD collection. Scale approx. 1:2.



76. The aune de Paris with divisions in quarters and thirds. The standard French unit of measurement was the pied-du-roi divided in 12 pouces. The aune was an unrelated unit, used only for making clothes and measuring textiles. Before the development of the metric system in 1791, many French regions had their own specific aune. A useful guide published in 1734 by Roslin, Le Tarif des marchands fripiers compares different French nad foreign measures, as well as the standard widths of various textiles.



Measures for two performers taken to hand make early modern clothing for them in 2000.



Collection

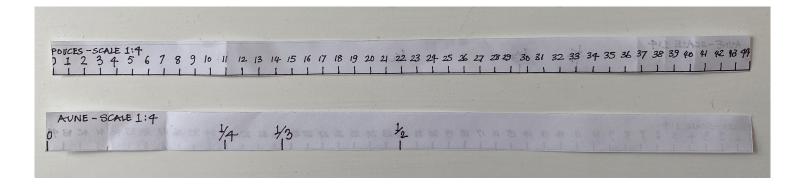






Measures 18th and 19th century. School of Historical Dress Collection





Chapter 6

The Audience is Innocent

An argument for researchers and 'academic historians' to engage with extant objects and to learn from recreating them.

THE LOST DRESS OF ELIZABETH I

When Queen Elizabeth I died in 1603, her wardrobe contained almost two-thousand items of dress and yet hardly any of it survives.

Much of the Tudor wardrobe was sold, or destroyed when the Great Fire of London burned the royal storehouses in 1666. Some was given away by the Tudors themselves, as a sign of favour. The intrinsic value of these pieces meant that they were handed down and repurposed, until their history was lost.

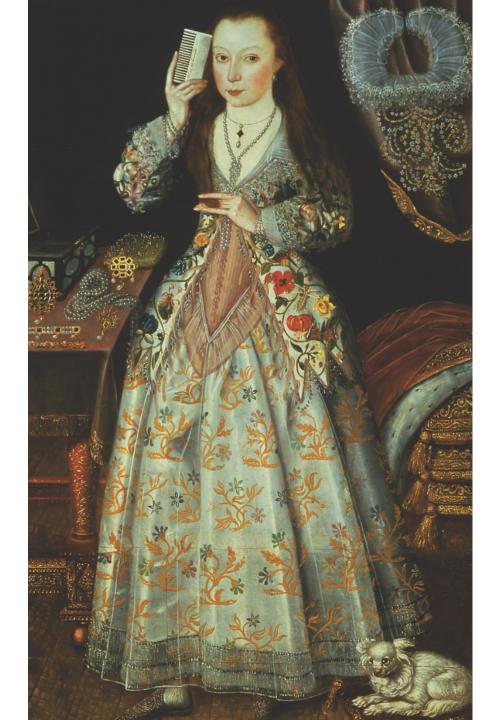
The embroidered dress panel you see in this room is a unique survival of 16th century fashion. Over the last few years, we have been researching it here at Hampton Court, and the evidence all points in one direction to the court and person of Elizabeth I herself.



Title and description of the exhibition (on the wall at the exhibition entrance) held at Hampton Court Palace where the altar cloth was displayed as 'the lost dress panel of Elizabeth I.



Detail of the Bacton altar cloth, probably recycled pieces of a canopy or upper valance of a bed c.1600





Elizabeth Vernon, Countess of Southampton c.1600







GROUND OF THE BACTON ALTAR FRONTAL X 30 Magnification Plain cloth of silver Tabby, with a pattern weft of silver strip resting on every other ground weft, tied by the main warp in with the tabby ground weave.

Lisa Monnas





Detail of a Sleeve in Silver Tissue, Brocaded with Polychrome Silks c.1610

The School of Historical Dress Collection





Above & Left: Outer Valance c.1600 Private Collection

Below & Right: OuterValance c.1625-50 The School of Histoical Dress Collection









Left: Procession Portrait of Elizabeth I c.1600-3

SCHOOLGIRL TO PLAY QUEEN ELIZABETH I



Elizabeth Arnold, nine, wears her costume for the role of Queen Elizabeth I in a pageant to-morrow, at the official opening of Langbourne Primary School Dulwich.

Crepe paper clothes made in 1948 for the opening of Langbourne Primary School, Dulwich by Fredo Paulo & Barbara Tiramani

Later in 1948 they were part of the Lord Mayor's Show

/ Endnote



Peter Raymond, 11, in the role Yeoman Warder of the Tower London, carries Carole fferd, seven, a maid-of-honour, r the rain-soaked ground on

their way to rehearsal of an Elizabethan pageant at Langbourne Primary School, Dulwich. The pageant is to be held to morrow.



To mark the official opening of Langbourne Primary School, Dulwich, the pupils presented "A Pageant from the Reign of Queen Elizabeth beth I." As Queen Elizabeth, nine - year - old Elizabeth Arnold steps on to the cloak laid down by Sir Walter Raleigh (Robert House, aged nine). The Yeoman is 11year-old Peter Raymond.